



**COOK COUNTY CLERK DAVID ORR**

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## **NOTICE OF ELECTORAL BOARD MEETING**

### **PURSUANT TO THE OPEN MEETINGS ACT**

NOTICE IS HEREBY GIVEN THAT ON **MONDAY, DECEMBER 18, 2017 AT 10:00 A.M.** IN THE COOK COUNTY ADMINISTRATION BUILDING, LOWER LEVEL, LOCATED AT 69 W. WASHINGTON STREET, THE COOK COUNTY OFFICERS ELECTORAL BOARD WILL HOLD HEARINGS FOR THE PURPOSE OF PASSING UPON OBJECTIONS TO THE NOMINATIONS OF CANDIDATES FOR THE OFFICES OF COUNTY CLERK, SHERIFF, ASSESSOR, COUNTY COMMISSIONER, BOARD OF REVIEW (2<sup>ND</sup> AND 3<sup>RD</sup> DISTRICTS), METROPOLITAN WATER RECLAMATION DISTRICT, TOWNSHIP COMMITTEEMEN, COUNTY CIRCUIT COURT JUDGE (COOK COUNTY CIRCUIT AND SUBCIRCUITS 1-15), STATE REPRESENTATIVES (LEGISLATIVE DISTRICTS 17 AND 30), AND THAT SAID HEARINGS WILL BE CONDUCTED IN ACCORDANCE WITH THE OPEN MEETINGS ACT. MEMBERS OF THE PUBLIC MAY BE PRESENT.

DANIEL P. MADDEN  
DESIGNATED CHAIRMAN